

VALUES AND ETHICS INQUIRY

Provides students an opportunity to explore values and ethical perspectives in humanistic, aesthetic, religious, and/or philosophical contexts. (The GE code is VI, 3 credits.)

Learning Outcome: Students articulate how values and ethics inform human understanding, structures, and behavior. [Revised summer 2019]

Art History

[AH 400: Cultural Heritage and the Art World](#)

[AH 401: Gender, Art, and Western Culture](#)

American Studies

[AMST 102: Introduction to Asian American Studies](#)

[AMST 372: Images of Indians](#)

[AMST 397: Cultural Mythology](#)

Anthropology

[ANTH 360: North and Middle American Indians](#)

Broadcast Journalism

[BRJL 307: Mass Media Law and Ethics](#)

Cultural Media Studies, Creative Industries

[CCI 202: Popular Culture](#)

Communication Studies

[COM 393: Communication Law](#)

[COM 493: Ethical Controversies in Communication](#)

Computer Science

[CPSC 285: Social Issues in Computing](#)

Documentary Filmmaking

[DOC 321: Documentary Tradition](#)

Environmental Science

[ENV 102: Introduction to Environmental Policy](#)

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Economics

[ECON 357: Topics in Humanomics – Justice-fying Property](#)

[ECON 357: Topics in Humanomics – Becoming Human](#)

[ECON 357: Topics in Humanomics – Life Through the Eyes of the Nobel Laureates](#)

[ECON 357: Topics in Humanomics – Shame](#)

[ECON 357: Topics in Humanomics – The \(Im\)morality of Market Exchange](#)

[ECON 357: Topics in Humanomics – Toleration and its Discontents](#)

[ECON 357: Topics in Humanomics - Inventing the Individual](#)

[ECON 357: Topics in Humanomics – What is Progress?](#)

English

[ENG 327: Multicultural Literatures of the U.S.](#)

[ENG 357: Topics in Humanomics – Justice-fying Property](#)

[ENG 357: Topics in Humanomics – Becoming Human Women’s Liberty](#)

[ENG 357: Topics in Humanomics – Life Through the Eyes of the Nobel Laureates](#)

[ENG 357: Topics in Humanomics – Shame](#)

[ENG 357: Topics in Humanomics – The \(Im\)morality of Market Exchange](#)

[ENG 357: Topics in Humanomics – Toleration and its Discontents](#)

[ENG 357: Topics in Humanomics – Inventing the Individual](#)

[ENG 357: Topics in Humanomics – What is Progress?](#)

[ENG 360: War, Memory and Literature](#)

[ENG 374: Environmental Rhetoric](#)

French

[FREN 348: Topics in Francophone Literatures of the World](#)

[FREN 351: French Writers of the Holocaust](#)

[FREN 378: French Civilization](#)

German

[GER 351: The Holocaust in German Literature and Film](#)

History

[HIST 200: A History of Sexuality](#)

[HIST 221: Native American History: The Struggle to Be Heard](#)

[HIST 228: The African American Historical Experience](#)

[HIST 230: Chicano/a History and Culture to 1865](#)

[HIST 231: Chicano/a History and Culture, 1848-Present](#)

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[HIST 255: From Kabbalah to Hummus: Jewish History since 1500](#)

[HIST 297: The Holocaust in History and Film](#)

[HIST 304: The Ancient Mediterranean World](#)

[HIST 306: The Middle Ages](#)

[HIST 307: Germany and the Holocaust](#)

[HIST 315: Archaeology of Ancient Israel](#)

[HIST 320: History on Trial: African Struggles for Truth and Justice](#)

[HIST 332: Slavery, Civil War and Reconstruction](#)

[HIST 365: Topics in the Holocaust](#)

[HIST 365A: Perpetrators, Witnesses, and Rescuers](#)

[HIST 365B: The Holocaust: Memoirs and Histories](#)

[HIST 367: The Holocaust in Eastern Europe](#)

Honors

[HON 202: On Being Ethical in the World](#)

[HON 207: Darwin's Evolutionary Theory: The Science and The Controversy](#)

[HON 209: Death, Self and Society](#)

[HON 216: Twilight of the Gods](#)

[HON 218: Social Movement in the Sixties](#)

[HON 240: Anime and War](#)

[HON 282: Evolution, Morality, and Ethics](#)

[HON 308: Consciousness and Cognition](#)

[HON 311: Ethnicity, Race and Nationalism](#)

[HON 317: Visual Literacy in a Generation of Visible Surplus: Its Theory, Practice and Application](#)

[HON 330: Bodies Under Construction](#)

[HON 335: The Enigma of Being Awake: Zen Buddhism](#)

[HON 367: Pythagoras Revisited: A Quest for Interior Precision](#)

[HON 369: Select Contemporary Problems: Religion and Politics](#)

[HON 374: Philosophy of Science: Interdisciplinary Applications](#)

[HON 377: Critical Animal Studies](#)

[HON 381: Think for Yourself from Socrates to Adorno](#)

[HON 383: Controversial Topics in Biology](#)

[HON 396: The Politics of Waste](#)

[HON 404: Early Modern Sexualities: The Body, Gender, and Sex before Western Modernization](#)

[HON 406: Brain, Mind, and Film](#)

[HON 409: Hermes Unbound: Divining Hermeneutics](#)

[HON 418: Critical Pedagogy: Teaching to Transgress](#)

[HON 432: Queer Theory](#)

[HON 435: Race Matters](#)

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Humanities

[HUM 103: Introduction to Ethnic Studies](#)

[HUM 320: Readings in Posthumanism](#)

[HUM 331: Feminism and Freedom](#)

[HUM 351: The Holocaust in German Literature and Film](#)

Integrated Educational Studies

[IES 301: Organizations, Ethics, And Society](#)

Latin

[LAT 340: Vergil and the Christian Poets](#)

Leadership

[LEAD 101: Introduction to Leadership Studies: Principles and Practices](#)

[LEAD 310: Emotional Intelligence and Resonant Leadership](#)

[LEAD 320: Great Leaders: Ethics, Passion and Service](#)

[LEAD 365: Ethical Controversies in Sports and Leadership](#)

[LEAD 383: Critical Discourse, Social Change, and Positive Peace](#)

[LEAD 397: Leading as a Way of Servicing: Pursuing Your Purpose in Life and Work](#)

[LEAD 410: The Leader as Global Citizen: Democracy, Service, and Collaboration in the European Union](#)

[LEAD 485: Leadership in Times of Crisis: Case Studies in Disaster Response](#)

Peace Studies

[PCST 251: Intercultural Conflict & Communication](#)

[PCST 253/453: Mediation and Conflict Resolution](#)

[PCST 324: Human Rights in Africa](#)

[PCST 360: War, Memory, and Literature](#)

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Philosophy

[PHIL 101: Introduction to Philosophy](#)

[PHIL 102: Philosophy Through Science Fiction](#)

[PHIL 104: Introduction to Ethics](#)

[PHIL 120: Global Ethics and Religion](#)

[PHIL 125: Philosophy of Religion](#)

[PHIL 203: Logic](#)

[PHIL 303: Environmental Ethics](#)

[PHIL 305: Metaphysics](#)

[PHIL 307: History of Twentieth Century Philosophy](#)

[PHIL 309: Religion, Knowledge, and Evil](#)

[PHIL 310: From Socrates to Aquinas](#)

[PHIL 311: Descartes to Kierkegaard](#)

[PHIL 312: Ethics Bowl](#)

[PHIL 314: Medical Ethics](#)

[PHIL 316: Business and Professional Ethics](#)

[PHIL 318: Political and Legal Philosophy](#)

[PHIL 319: Philosophy of Women/Women of Color](#)

[PHIL 320: Belief, Truth, and Knowledge](#)

[PHIL 321: Philosophy of Science](#)

[PHIL 323: Philosophy in Literature](#)

[PHIL 324: Philosophy of Law](#)

[PHIL 325: Albert Schweitzer: His Life and Thought](#)

[PHIL 326: Food Ethics](#)

[PHIL 327: Global Justice](#)

[PHIL 331: Feminism and Freedom](#)

[PHIL 340: Philosophy of Mind](#)

[PHIL 357: Topics in Humanomics – Justice-fying Property](#)

[PHIL 357: Topics in Humanomics – Becoming Human](#)

[PHIL 357: Topics in Humanomics – Life Through the Eyes of the Nobel Laureates](#)

[PHIL 357: Topics in Humanomics – Shame](#)

[PHIL 357: Topics in Humanomics – The \(Im\)morality of Market Exchange](#)

[PHIL 357: Topics in Humanomics – Toleration and its Discontents](#)

[PHIL 357: Topics in Humanomics – Inventing the Individual](#)

[PHIL 357: Topics in Humanomics – What is Progress?](#)

[PHIL 360: Bootcamp in Aristotle \(NEW\)](#)

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Political Science

[POSC 200: Introduction to Political Theory](#)
[POSC 251: Intercultural Conflict and Communication](#)
[POSC 301: Ancient to Medieval Political Philosophy](#)
[POSC 302: Modern Political Philosophy](#)
[POSC 329: Presidential Scandals](#)

Religion

[REL 115: Living Religions of the World](#)
[REL 120: Global Ethics and Religion](#)
[REL 125: Philosophy of Religion](#)
[REL 150: The Bible and Popular Culture: Engaging the Sacred Text](#)
[REL 200: Introduction to the Hebrew Scriptures](#)
[REL 201: Introduction to the New Testament](#)
[REL 202: Introduction to Islam](#)
[REL 213: Introduction to Judaism](#)
[REL 214: Introduction to Christianity](#)
[REL 304: The Ancient Mediterranean World](#)
[REL 306: The Middle Ages](#)
[REL 307: Germany and the Holocaust](#)
[REL 310: From Socrates to Aquinas](#)
[REL 311: Descartes to Kierkegaard](#)
[REL 312: Religious Experience in Film and Fiction](#)
[REL 314: Fiction, Film and the Western Contemplative Tradition](#)
[REL 315: Archaeology of Ancient Israel](#)
[REL 316: Genesis and Gender](#)
[REL 322: Topics in Theology](#)
[REL 323: Interpretation of the Hebrew Scriptures \(Old Testament\)](#)
[REL 324: Interpretation of the New Testament](#)
[REL 325: Albert Schweitzer: His Life and Thought](#)
[REL 330: Women and Religion](#)
[REL 330A: Women and Religion: Voodoo in Context](#)
[REL 334: Religion and Love in World Literature](#)
[REL 335: Hinduism and the Religions of India](#)
[REL 335A: Religions of India: Diversity and Dialogue](#)
[REL 336: Buddhism](#)
[REL 350: Happiness: Exploring Its Spiritual and Rational Foundations](#)
[REL 352: Quantum Theory, Cosmology and Consciousness](#)
[REL 353: Religion and Medicine](#)

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[REL 355: New Religious Movements in Global Context](#)

[REL 365: Topics in the Holocaust](#)

[REL 365A: Perpetrators, Witnesses, and Rescuers](#)

[REL 366: The Latino/a Religious Experience: From Colonialism to Liberation](#)

[REL 375: Violence and Nonviolence in Society and Religion](#)

[REL 380: Law and Religion](#)

Sociology

[SOC 211: Social Problems](#)

[SOC 305: Social Theory](#)

[SOC 320: Sociology of Death](#)

[SOC 326: Mind, Self, and Society in Tibetan Buddhism](#)

[SOC 332: Crime, Justice and Globalization](#)

[SOC 335: Society and the Environment](#)

[SOC 345: Social Psychology](#)

[SOC 370: Race and Ethnicity](#)

[SOC 393: Child Abuse](#)

[SOC 404: Global Family Systems](#)

[SOC 410: Victimless Crimes](#)