This paper consists of an ethnographic description, analysis, and discussion of some case studies conducted in Honiara, Solomon Islands. These are relevant for exploring the concrete ways in which gender relations affect church organization, personhood, and particular conceptions of value in Pentecostal denominations. I contend that church organization, the notion of person, and the charismatic discourse on value in Pentecostal denominations deeply influence gender relations among church members. My analysis explores the complex process of mutual transformations of gender roles among Pentecostal Christians in a Kwara’ae community at the outskirts of Honiara. In particular, I will focus on how husband and wife in the Pentecostal household change the way they look at each other as they undertake a process of charismatic renewal. My aim is to illustrate the socio-cultural phenomena that can be identified with a focus on gender relations in Pentecostal denominations, as well as providing a few ethnographic examples from a Melanesian context.