



# RESUME WORKSHOPS



**Tuesday, February 24**  
**AF 201 | 12:00–1:00pm**  
Social Sciences & Law



**Tuesday, March 17**  
**Smith Hall 203 | 12:00–1:00pm**  
English & Journalism



**Monday, April 13**  
**Moulton 216 | 12:00–1:00pm**  
Creative & Portfolio



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QR CODES**

Contact **[berthon@chapman.edu](mailto:berthon@chapman.edu)**  
with any questions



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