**OFFICIAL COVER SHEET**

**CHECKLIST**  
 No identifying information on/in entry  
 Cover sheet completed  
 **Prose** and **poetry** entry is no more than one-page and adheres to formatting requirements  
 **Art** entry includes artist statement on a separate page   
 and adheres to formatting requirements  
 **Film** entry includes artist statement on a separate page   
 and is no more than 3 minutes total running time

**STUDENT NAME:**   **GRADE:**

**TITLE OF WORK:**

**SURVIVOR OR RESCUER NAME:**

**TESTIMONY FROM:**

The 1939 Society Site

Chapman University Site

USC Shoah Foundation YouTube Channel

**TEACHER NAME:**

**SCHOOL NAME:** (PLEASE WRITE SCHOOL AS IT SHOULD APPEAR IN PROGRAM)

**SCHOOL PHONE WITH TEACHER’S EXTENSION:**

**TEACHER’S EMAIL ADDRESS:**

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**  
EC 1 EC 2

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EC 1

EC 2

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EC 1

EC 2