



18<sup>TH</sup> ANNUAL HOLOCAUST ART AND WRITING CONTEST

# I HAVE A STORY TO TELL

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## OFFICIAL COVER SHEET

### **CHECKLIST**

- ☐ No identifying information on/in entry
  - ☐ Cover sheet completed
  - ☐ **Prose** or **poetry** is no more than **1** page and adheres to formatting requirements
  - ☐ **Art** includes **artist statement** on a separate page and adheres to formatting requirements
  - ☐ **Film** includes **filmmaker statement** on a separate page and is no more than **3** minutes total running time
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**STUDENT NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**TITLE OF WORK:**

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**SURVIVOR OR RESCUER NAME:** \_\_\_\_\_

### **ENTRY BASED ON TESTIMONY FROM:**

- ☐ The 1939 Society site
- ☐ Chapman University site
- ☐ USC Shoah Foundation YouTube channel

**TEACHER NAME:** \_\_\_\_\_

**SCHOOL NAME:** (PLEASE WRITE SCHOOL AS IT SHOULD APPEAR IN PROGRAM)

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**SCHOOL PHONE WITH TEACHER'S EXTENSION:** \_\_\_\_\_

**TEACHER'S EMAIL ADDRESS:** \_\_\_\_\_

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1 \_\_\_\_\_

EC 2 \_\_\_\_\_