**CHECKLIST – FILM CATEGORY**  
 Contains no identifying information for student, teacher or school in entry   
 Film includes title  
 Cover sheet complete  
 Includes written **filmmaker statement**   
 Content viewing is no more than 3 minutes (this does not include credits)   
 Properly credits all music, image and video clip sources as required by law  
 Written permission is provided with cover sheet and film statement for all music, image and video clips not belonging to student.

For a **complete** list of film criteria, please refer to the Contest Guide (pg. 3)

**STUDENT NAME:** Click here to enter text **GRADE:** Click here

**TITLE OF WORK:**

Click here to enter text

**SURVIVOR OR RESCUER NAME:** Click here to enter text

**ENTRY BASED ON TESTIMONY FROM:**

The 1939 Society site

Chapman University site

USC Shoah Foundation YouTube channel

**SCHOOL NAME:** (PLEASE WRITE SCHOOL AS IT SHOULD APPEAR IN PROGRAM)  
Click here to enter text

**TEACHER NAME:** Click here to enter text

**SCHOOL PHONE WITH TEACHER’S EXTENSION:** Click here to enter text

**TEACHER’S EMAIL ADDRESS:** Click here to enter text

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EC 1 EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2

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EC 1 EC 2