**CHECKLIST – FILM CATEGORY**
[ ]  Contains no identifying information for student, teacher or school in entry
[ ]  Film includes title
[ ]  Cover sheet complete
[ ]  Includes written **filmmaker statement**
[ ]  Content viewing is no more than 3 minutes (this does not include credits)
[ ]  Properly credits all music, image and video clip sources as required by law
[ ]  Written permission is provided with cover sheet and film statement for all music, image and video clips not belonging to student.

For a **complete** list of film criteria, please refer to the Contest Guide (pg. 3)

**STUDENT NAME:** Click here to enter text **GRADE:** Click here

**TITLE OF WORK:**

Click here to enter text

**SURVIVOR OR RESCUER NAME:** Click here to enter text

**ENTRY BASED ON TESTIMONY FROM:**

[ ]  The 1939 Society site

[ ]  Chapman University site

[ ]  USC Shoah Foundation YouTube channel

**SCHOOL NAME:** (PLEASE WRITE SCHOOL AS IT SHOULD APPEAR IN PROGRAM)
Click here to enter text

**TEACHER NAME:** Click here to enter text

**SCHOOL PHONE WITH TEACHER’S EXTENSION:** Click here to enter text

**TEACHER’S EMAIL ADDRESS:** Click here to enter text

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EC 1 EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2

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EC 1 EC 2