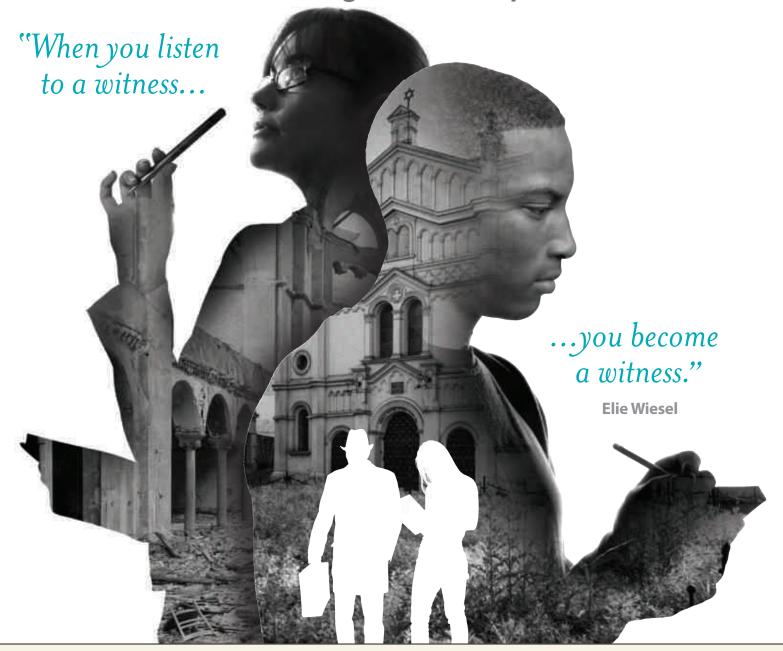
20th Annual Holocaust **Art & Writing Contest** 

**Chapman University** and The 1939 Society

# Purposeful Telling Through Memory to Action



Entry postmark date: February 1, 2019 Digital submission due date: February 4, 2019 Awards Ceremony: March 8, 2019



Rodgers Center for Holocaust Education Stern Chair in Holocaust Education Sala and Aron Samueli Holocaust Memorial Library

#### Sponsored by

Chapman University The 1939 Society The Samueli Foundation Yossie and Dana Hollander

#### With support from

USC Shoah Foundation — The Institute for Visual History and Education

#### In partnership with

Catholic Schools, Diocese of Orange **Echoes and Reflections** Los Angeles Museum of the Holocaust Orange County Department of Education

#### With generous contribution from

Publications International, Ltd.

#### In collaboration with

Anti-Defamation League David Labkovski Project Facing History and Ourselves National Foundation, Inc. Forum for Dialogue, Poland Johannesburg Holocaust and Genocide Centre, South Africa Museum of Tolerance Sarah and Chaim Neuberger Holocaust Education Centre, Canada

## Frequently Asked Questions

#### What is the geographic reach of the contest?

The contest is open to students both nationally and internationally. All entries must be submitted in English.

What grade levels are eligible to participate?

Students currently enrolled in grades 6 - 12 or the international equivalent may participate in the contest.

In what categories may students compete?

There are four categories: art (which includes photography), film, poetry and prose.

■ How many entries are allowed per school?

Each school may submit up to three entries consisting of art, film, prose, poetry or any combination of the categories.

Schools serving middle and high school grades may submit up to three entries for middle school grades and up to three entries for high school grades.

## Do middle school students compete against high school students?

No. Students in grades 6 - 8 compete in the middle school division and students in grades 9 - 12 compete in the high school division.

If my school isn't local, do I need to be present at the awards ceremony to receive prizes/recognition?

If your school is not in Southern California, your school does not need to be physically present at the awards ceremony to receive certificates or prizes. For participants who would like to take part in the ceremony, a live video link will be made available.

Can students use a personal contact as the basis of their work instead of using a Holocaust survivor or rescuer testimony from the websites listed in the contest materials?

All entries <u>must</u> be based on a video testimony on the approved websites listed in the contest materials only. Works based on other testimony sources will be disqualified.

#### Can students refer to a book instead of a video testimony?

Books may be used as secondary sources; however, each submitted entry <u>must</u> be based on a video testimony from one of the approved websites listed in the contest materials.

#### What if my school or students do not have Internet access? Are there other options for viewing a video testimony?

Yes, please contact Jessica Mylymuk, at the Rodgers Center for Holocaust Education at Chapman University at cioffi@chapman.edu or at (714) 628-7377 to discuss how to obtain a video testimony.

#### Are there any video testimonies with a running time of two hours or less?

Testimonies can vary in length. For a list of testimonies that are two-hours in length or less, please refer to the list in your resource packet or visit <a href="Chapman.edu/holocaust-arts-contest">Chapman.edu/holocaust-arts-contest</a> to view a PDF with active links.

## Can students submit choreography or a musical composition?

Currently performance art and music composition are not categories included in the contest. However, student choreographers and composers may submit a film that includes original music and/or dance elements. The submission will be judged as a film and not as a musical composition or dance piece.

#### Do students have to be sponsored by a school or can they enter the contest on their own?

Students must be sponsored by schools. Works submitted without a school/educator sponsorship will not be entered into the competition.

#### Are students who attend a home school, alternative school or other non-traditional education center eligible to participate?

Yes, all educational facilities that serve grades 6 – 12 are eligible to participate in the contest.

#### Do students need to cite the sources they use in their submissions?

Yes, students are required to provide the URL of the video testimony used in their works. In addition, if secondary sources are used, students should submit a list of citations for these sources along with their entries.

## Can a student use commercial music in his or her film project?

Students must obtain written permission from copyright holders for all music used in film entries, with the exception of tracks from the *Echoes of Vilna* album made available by the Orange County Klezmers.

Email <u>cioffi@chapman.edu</u> to request access to preview tracks and to request download links.

#### Can a student use images or film clips from the internet in his or her film project?

Written permission from the copyright holder is required for images and film clips that do not belong to the student or are not in the public domain.

#### ■ What happens to the winning entries?

All submissions, including original works of art, become the property of Chapman University.

#### ■ When are winners notified?

Winners will be announced at the awards ceremony at Chapman University on March 8, 2019.

#### ■ How are entries submitted?

- Written (prose and poetry) entries with cover sheets may be submitted digitally to <u>cioffi@chapman.edu</u>. Written entries will also be accepted via postal mail and by in-person delivery.
- **Art entries** may <u>not</u> be submitted digitally. Art entries with cover sheets and artist statements may be hand-delivered or sent via postal mail to:

Jessica MyLymuk
Rodgers Center for Holocaust Education
Chapman University
1 University Drive
Orange, CA 92866

 Film entries should be submitted online using WeTransfer.com, a free data transfer service.

#### When is the deadline to submit entries?

The postmark deadline for submissions is February 1, 2019. The deadline for delivering or sending submissions digitally is February 4, 2019.

#### Do you offer professional development opportunities for teachers to help them prepare their students to participate in the contest?

Yes. The Rodgers Center for Holocaust Education will offer workshops both on-site and online in fall 2018. Please check the contest website for specific dates and information on how to register.

For any other questions, contact Jessica MyLymuk at the Rodgers Center for Holocaust Education at Chapman University at cioffi@chapman.edu or at (714) 628-7377.

#### **General Criteria – All Categories**

- Entries must be submitted with a cover sheet (available at Chapman. edu/holocaust-arts-contest).
- Entries must reflect genuine engagement with the survivor's or rescuer's testimony in its historical context and constitute a thoughtful and creative response.
- Entries must be based on a survivor's or rescuer's testimony available from one of the following sources:
  - o The 1939 Society website at the 1939 society.org
  - Chapman University's Holocaust Art and Writing Contest website featuring video testimonies from the collection of the USC Shoah Foundation at Chapman.edu/contest-testimonies
  - USC Shoah Foundation The Institute for Visual History and Education's YouTube channel at Youtube.com/ uscshoahfoundation ("Full-Length Testimonies" playlists)
- Entries that do not follow the criteria will be disqualified.

#### **Specific Criteria - Art**

- Entries must be submitted with a cover sheet. Please do not staple, tape or otherwise attach the cover sheet to the artwork.
- Entries must be submitted with the artist's statement that includes:
  - o Title of the work
  - o Name of survivor to whose testimony this work is a response
  - o Statement of how the work addresses the prompt
  - Statement must not include student or school name and must not exceed 100 words.
  - Acknowledgement of sources to protect copyright holders, proper citation of all sources is required. Permission for sources that are not public domain must be obtained in writing from copyright holder and submitted with entry.
- May be only two-dimensional image on medium no thicker than 34" and submission must not exceed 12" x 18."
- Artwork must not be matted or framed.
- Fixative spray must be applied to charcoal, pencil, pastel, and chalk art.
- May include photography, computer-generated images, or may be in charcoal, pencil, pastel, chalk, watercolors, acrylics, or oils. Please note that all images, whether computer, artist, or photogenerated are considered property of the original artist.
- Renderings of another's work will be disqualified.
- Entries that do not follow the criteria will be disqualified.

#### Specific Criteria – Film

- Entries must be submitted with a cover sheet.
- Entries must be submitted with the filmmaker's statement including:
  - o Title of the work
  - o Name of survivor to whose testimony this work is a response
  - Statement of how the work addresses the prompt
  - Statement must not include student or school name and must not exceed 100 words.
  - Acknowledgement of sources to protect copyright holders, proper citation of all sources is required. Permission for sources that are not public domain must be obtained in writing from copyright holder and submitted with entry.
- Content viewing time may be no longer than three (3) minutes.

- Final file size must not exceed 600 MB.
- Submit film without credits for blind judging. A completed film with credits should be prepared in the event the film is selected for screening.
- Final films may be submitted using WeTransfer.com, a free file transfer website.
- To ensure compatibility with MAC and PC, please use either QuickTime or MPEG format.
- Entries that do not follow the criteria will be disqualified.

We are grateful to the Orange County Klezmers for making available to registered participants musical selections from their album *Echoes of Vilna*. To preview or to request tracks for use in a film entry, please email Jessica MyLymuk, <a href="mailto:cioffi@chapman.edu">cioffi@chapman.edu</a>.

Students wishing to use music, photos, video, or other artwork in their films should be aware that these may be protected by U.S. copyright law and therefore require permission from the artists to use them. Purchasing or downloading materials from a website is generally intended for personal and home use only and does not grant the purchaser the right to reproduce, perform, or display copyrighted works publicly. For any copyrighted works appearing in the film, written permission must be obtained from the copyright holders and submitted with the entry.

#### **Specific Criteria - Poetry**

- Entries must be submitted with a cover sheet. Please do not staple, tape or otherwise attach the cover sheet to the entry.
- Entries must be titled.
- Entries must be word-processed.
- Entries must not include graphics, drawings or other images. It must be clear that the entry is a poem and not an artwork.
- Entries must not include reference to student or school name.
- Students should include the name of the survivor or rescuer about whom the entry is written.
- Entries may not exceed one page: Times New Roman 12-point font, 1" margins, single spaced
- Entries that do not follow the criteria will be disqualified.

#### **Specific Criteria - Prose**

- Entries must be submitted with a cover sheet. Please do not staple, tape or otherwise attach the cover sheet to the entry.
- Entries must be titled.
- Entries must be word-processed.
- Entries must not include reference to student or school name.
- Students should include the name of the survivor or rescuer about whom the entry is written.
- Entries may not exceed one page: Times New Roman 12-point font, 1" margins, single spaced
- Entries that do not follow the criteria will be disqualified.

# Rubrics

|  | Outstanding | 60 od | Fair | Poor |
|--|-------------|-------|------|------|
| Art Criteria   | 4           | 3     | 2    | 1    |
| CONTENT  |             |       |      |      |
| References a specific memory from the survivor's or rescuer's testimony  |             |       |      |      |
| Identifies a purpose the survivor or rescuer may have for sharing this memory  |             |       |      |      |
| Explains how this memory inspires action   |             |       |      |      |
| Includes details that support the survivor's or rescuer's purpose or motivation for sharing his or her story           |             |       |      |      |
| Demonstrates evidence of insight and personal reflection   |             |       |      |      |
| Presents accurate historical facts (names, dates, places)  |             |       |      |      |
| Communicates clearly the inspiration and intent of the piece in the artist's statement                                 |             |       |      |      |
| STYLE  |             |       |      |      |
| Theme (prompt) is approached thoughtfully  |             |       |      |      |
| Art is memorable and engages the viewer's attention by the way it captures the survivor's or rescuer's specific memory |             |       |      |      |
| Demonstrates appropriateness in content choices including the use of historical images and original graphics           |             |       |      |      |
| Demonstrates originality and creative representation of the theme (prompt)   |             |       |      |      |
| Reflects artistry and skill  |             |       |      |      |

## Film Criteria

| CONTENT  |  |  |  |  |
|--|--|--|--|--|
| References a specific memory from the survivor's or rescuer's testimony  |  |  |  |  |
| Identifies a purpose the survivor or rescuer may have for sharing this memory  |  |  |  |  |
| Explains how this memory inspires action   |  |  |  |  |
| Includes details that support the survivor's or rescuer's purpose or motivation for sharing his or her story   |  |  |  |  |
| Demonstrates evidence of insight and personal reflection   |  |  |  |  |
| Presents accurate historical facts (names, dates, places)  |  |  |  |  |
| Communicates clearly the inspiration and intent of the piece in the filmmaker's statement  |  |  |  |  |
| STYLE  |  |  |  |  |
| Reflects a clear and genuine voice   |  |  |  |  |
| Video is memorable and engages the viewer's attention by the way it captures the survivor's or rescuer's specific memory   |  |  |  |  |
| Presents a well-executed progression of experiences, events or ideas, from beginning to end, so that they build on one another to create a coherent and dynamic film |  |  |  |  |
| Demonstrates appropriateness in all content choices including music, historical images, dialogue and narration   |  |  |  |  |
| Demonstrates originality and creative representation of the theme (prompt)   |  |  |  |  |

## Writing Criteria

| CONTENT   |  |  |  |  |
|---|--|--|--|--|
| References a specific memory from the survivor's or rescuer's testimony   |  |  |  |  |
| Identifies a purpose the survivor or rescuer may have for sharing this memory   |  |  |  |  |
| Explains how this memory inspires action  |  |  |  |  |
| Includes details that support the survivor's or rescuer's purpose or motivation for sharing his or her story  |  |  |  |  |
| Demonstrates evidence of insight and personal reflection  |  |  |  |  |
| Presents accurate historical facts (names, dates, places)   |  |  |  |  |
| STYLE   |  |  |  |  |
| Topic (prompt) is approached thoughtfully   |  |  |  |  |
| Language choices are appropriate and respectful   |  |  |  |  |
| Writing voice is clear and genuine  |  |  |  |  |
| Grammar, mechanics and syntax support the topic and do not distract from communicating the main idea  |  |  |  |  |
| Presents a well-executed progression of experiences, events or ideas, from beginning to end, so they build on one another to create a coherent and dynamic work |  |  |  |  |

## Common Core Connections

The Common Core State Standards for English Language Arts & Literacy in History/Social Studies, Science, and Technical Subjects ("the Standards") are the culmination of an extended, broadbased effort to fulfill the charge issued by the states to create the next generation of K–12 standards in order to help ensure that all students are college and career ready in literacy no later than the end of high school. (Corestandards.org/ELA-Literacy)

The 20th Annual Holocaust Art and Writing Contest provides an authentic speaking, listening, and writing experience for middle and high school students. They can use the contest to better understand the rhetorical concepts of audience, purpose, genre, and style. The contest also provides students an opportunity to explore an integrated model of literacy, conducting original research and consuming and producing across multi-media.

| Common Core<br>Standard  | Grades 6-8   | Grades 9-10   | Grades 11-12  | Holocaust Art & Writing<br>Contest Connection  |
|--|--|---|---|--|
| CCSS.ELA-Literacy Speaking and Listening Comprehension and Collaboration     | Interpret information presented in diverse media and formats (e.g., visually, quantitatively, orally) and explain how it contributes to a topic, text, or issue under study. (SL.6.2)  | Integrate multiple sources of information presented in diverse media or formats (e.g., visually, quantitatively, orally) evaluating the credibility and accuracy of each source. (SL.9-10.2)  | Integrate multiple sources of information presented in diverse formats and media (e.g., visually, quantitatively, orally) in order to make informed decisions and solve problems, evaluating the credibility and accuracy of each source and noting any discrepancies among the data. (SL11-12.2) | Students view and listen to at least one full-length video testimony of a Holocaust survivor to use in the process of creating an original work in writing, art, or film.                        |
| CCSS.ELA-Literacy Speaking and Listening Presentation of Knowledge and Ideas | Include multimedia components (e.g., graphics, images, music, sound) and visual displays in presentations to clarify information. (SL.6.5/7.5/8.5)   | Make strategic use of digital media (e.g., textual, graphical, audio, visual, and interactive elements) in presentations to enhance understanding of findings, reasoning, and evidence and to add interest. (SL.9-10.5)                                     | Make strategic use of digital media (e.g., textual, graphical, audio, visual, and interactive elements) in presentations to enhance understanding of findings, reasoning, and evidence and to add interest. (SL.11-12.5)  | Students strategically use multi-media components in creating an original work in art or film.   |
| CCSS.ELA-Literacy Writing Text Types and Purposes                            | Introduce a topic; organize ideas, concepts, and information, using strategies such as definition, classification, comparison/contrast, and cause/effect; include formatting (e.g., headings), graphics (e.g., charts, tables), and multimedia when useful to aiding comprehension. (W.6.2a/W.7.2a/W.8.2a) | Introduce a topic; organize complex ideas, concepts, and information to make important connections and distinctions; include formatting (e.g., headings), graphics (e.g., figures, tables), and multimedia when useful to aiding comprehension. (W.9-10.2a) | Introduce a topic; organize complex ideas, concepts, and information so that each new element builds on that which precedes it to create a unified whole; include formatting (e.g., headings), graphics (e.g., figures, tables), and multimedia when useful to aiding comprehension. (W.11-12.2a) | Students will create an original work in writing, art, or film; organizing ideas and concepts and employing multimedia elements when useful.  Art and film include a written artist's statement. |
| CCSS.ELA-Literacy Writing Text Types and Purposes                            | Develop the topic with relevant facts, definitions, concrete details, quotations, or other information and examples. (W.6.2b/W.7.2b/W.8.2b)  | Develop the topic with well-chosen, relevant, and sufficient facts, extended definitions, concrete details, quotations, or other information and examples appropriate to the audience's knowledge of the topic. (W.9-11.2b)                                 | Develop the topic thoroughly by selecting the most significant and relevant facts, extended definitions, concrete details, quotations, or other information and examples appropriate to the audience's knowledge of the topic.  (W.11-12.2b)  | Students will develop the topic with relevant facts, concrete details, quotations or other information in the writing category.  |

| Common Core<br>Standard   | Grades 6-8   | Grades 9-10   | Grades 11-12   | Holocaust Art & Writing<br>Contest Connection  |
|---|--|---|--|--|
| CCSS.ELA-Literacy Writing Production and Distribution of Writing            | Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience. (W.6.4/W.7.4/W.8.4)   | Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience.  | Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience. (W.11-12.4)   | Students will write clearly and coherently in the writing category as well as the artist's statement in art and film.  |
| CCSS.ELA-Literacy Writing Production and Distribution of Writing            | With some guidance and support from peers and adults, develop and strengthen writing as needed by planning, revising, editing, rewriting, or trying a new approach. (W.6.5/W.7.5/W.8.5)  | Develop and strengthen writing as needed by planning, revising, editing, rewriting, or trying a new approach, focusing on addressing what is most significant for a specific purpose and audience. (W.11-12.5)  | Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience. (W.11-12.5)   | Students will write for an authentic audience.   |
| CCSS.ELA-Literacy Writing Research to Build and Present Knowledge           | Conduct short research projects to answer a question (including a self-generated question), drawing on several sources and generating additional related, focused questions that allow for multiple avenues of exploration.  (W.6.7/W.7.7/W.8.7) | Conduct short as well as more sustained research projects to answer a question (including a self-generated question) or solve a problem; narrow or broaden the inquiry when appropriate; synthesize multiple sources on the subject, demonstrating understanding of the subject under investigation. (W.9-10.7) | Conduct short as well as more sustained research projects to answer a question (including a self-generated question) or solve a problem; narrow or broaden the inquiry when appropriate; synthesize multiple sources on the subject, demonstrating understanding of the subject under investigation. (W.11-12.7) | Students will conduct<br>authentic research to<br>address the prompt in the<br>contest, employing research<br>and media skills.  |
| CCSS.ELA-Literacy History/Social Studies Key Ideas and Details              | Determine the central ideas or information of a primary or secondary source; provide an accurate summary of the source distinct from prior knowledge or opinions. (RH.6-8.2)   | Determine the central ideas or information of a primary or secondary source; provide an accurate summary of how key events or ideas develop over the course of the text. (RH.9-10.2)  | Determine the central ideas<br>or information of a primary<br>or secondary source;<br>provide an accurate<br>summary that makes clear<br>the relationships among<br>the key details and ideas.<br>(RH.11-12.2)   | Students will view and listen to a full-length video testimony of a survivor to determine central ideas and relationships among the details and ideas to create an original work in writing, art, or film. |
| CCSS.ELA-Literacy History/Social Studies Craft and Structure                | Determine the meaning of words and phrases as they are used in a text, including vocabulary specific to domains related to history/social studies. (RH.6-8.4)  | Determine the meaning<br>of words and phrases as<br>they are used in a text,<br>including vocabulary<br>describing political, social,<br>or economic aspects of<br>history/social science.<br>(RH.9-10.4)   | Determine the meaning of words and phrases as they are used in a text, including analyzing how an author uses and refines the meaning of a key term over the course of a text. (RH.11-12.4)  | Students will engage with<br>the meaning of words<br>and phrases as they make<br>meaning of survivor's<br>testimony as it relates to<br>the particular history of the<br>Holocaust.                        |
| CCSS.ELA-Literacy History/Social Studies Integration of Knowledge and Ideas | Integrate visual information (e.g., in charts, graphs, photographs, videos, or maps) with other information in print and digital texts. (RH-6-8.7)   | Integrate quantitative or<br>technical analysis (e.g.,<br>charts, research data) with<br>qualitative analysis in print<br>or digital text. (RH.9-10.7)  | Integrate and evaluate multiple sources of information presented in diverse formats and media (e.g., visually, quantitatively, as well as in words) in order to address a question or solve a problem.  (RH.11-12.7)   | Students will integrate visual information as they create an original work in art or film.   |

## Survivor and Rescuer Testimonies

Many other testimonies, including those from survivors Henry Kress, Leon Leyson and Jack Pariser, and from rescuer Irene Opdyke are between 2 and 4 hours in length. We encourage you to consider testimonies of this length as well.

#### The 1939 Society

## Running Time: 1 hour or less

Edgar Aftergood
Marianna D. Birnbaum
Henriette B. From
Georgia Gabor
Bertha Haberfeld
Ruth Halbreich
Alice Hemar
Ben Kamm
David Klipp
Sophie Lazar
Israel Rosenwald
Frances Simon
Frederich A. Spiegler
Henia Weit

#### Running Time: 1-2 hours

Thomas Blatt
Stanley Bors
Ida V. Brookhouse
Barry Bruk
Selene Bruk
Suzanne Butnik
Marion Chervin
Fred Diament
Ilse Diament
Ruth Fenton
Harry Gable
Gertude Goetz

Samuel Goetz Sam Goldberg Baruch Goldstein Zelda Gordon Miriam Haas Felicia Haberfeld Sigfried Halbreich Elly Kamm Piri Katz

Elly Kamm
Piri Katz
Hanka S. Kent
Cesia Kingston
Leon Kushynski
Sarna Landav-Stoger
Beba Leventhal

Rudolph Yerahmiel Lobel Maurice Markheim Samuel Michaels Henry Nusbaum Leopold Page Ludmila Page Henry Palmer Galena Segal Bart Stern Sonia Tebrich

Rose Toren

Marietta S. Van Den Berg Leon Weinstein

Sophie Weinstein

# Chapman University Art and Writing Contest Page

## Running Time: 1 hour or less

Richard Billauer Fela Gipsman

#### Running Time: 1-2 hours

Joseph Aleksander Per Anger (Rescue/Aid) Engelina Billauer Ralph Fischer
Rosette Fischer
Frances Flumenbaum
Natan Gipsman
Sally Roisman
Sam Steinberg
Johtje Vos (Rescue/Aid)
Michael Zelon

### YouTube – USC Shoah Foundation – The Institute for Visual History and Education

## Running Time: 1 hour or less

Malka Pinto Nathan Shapow Eva Wellner

#### Running Time: 1-2 hours

Irena Abram Hy Abrams Walter Absil Zuzana Adam Szyfra Altstock Ruth Arkiss Sari Baron Flora Benveniste Joseph Berger Leo Berkwald Celina Biniaz Adela Boddy Claire Boren Ellen Brandt Joseph Brod Susan Brunn

Henri De Kryger (Rescue/Aid) Johannes De Vries (Rescue/Aid)

Joe Dispeker
Olga Drucker
Eva Eiseman
Lea Faranof
Romana Farrington
Marianna Glazek

Johanna Kimmel Goldberg

Yvette Gould
Helen Granek
Helen Greenbaum
Kurt Greenhut
Joseph Gringlas
Hana Gruna
Hans Hammelbacher
Walter Hartmann
Freda Isakson
Warren Kahn

Jan Karski (Rescue/Aid)

Harry Klein Greta Klingsberg

Adolf Koebner (Rescue/Aid)

Rose Kohn Harry Konar Henry Kreisel Margaret Lambert Kurt Landskroner Marianne Laszlo Olga Leibhard Marcel Lerner Bent Lerno Kathy Levy Ursula Levy

Lily Lipman (Rescue/Aid)

Margaret Lowe
David Mandel
Evelyne Marie
Micheline Marmor
Gary Matzdorff
Eva Meleck
Henry Meyer
Edith Milman
Kurt Moses
Elena Nightingale
Sara Ostrzega
Clare Parker

Isaiah Perrez
Hilda Pierce
Lola Putt
Edith Reifer
Curt Rosenfeld
Masza Rosenroth
Leopold Rosner
Renate Rossmere
Beatrix Sachs
Eva Safferman
Curt Scharf
Herman Shaalman

Hela Shapow Sandra Segal Esther Stern Marika Somerstein Joseph Talbert Sidney Taussig Alfred Traum Norman Tukman

Renate Vambery

Irene Voros Anna Eva Helene Webb

George Weiss Jacob Wiener Gaby Wilson Sam Wise Dina Wolfe Max Wunderman Bruno Zwass

