

PATRICK M. AHLE

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Ahles3@cox.net

BAR MEMBERSHIP

June 6, 1989 California State Bar; Bar Number 140610

EDUCATION

1988	Western State College of Law, Juris Doctorate
1984	University of California at Los Angeles Government Contract Law Certificate
1984	California State University at Dominguez Hills Production Control Certificate
1980	California State University at Long Beach Bachelor of Science in Business Administration Degree Management and Marketing Majors

LEGAL EXPERIENCE

ANAHEIM CITY ATTORNEY OFFICE, CRIMINAL PROSECUTION DIVISION, ANAHEIM, CA

12/94 to Assistant City Attorney
12/11

Extensive involvement in the processing of criminal matters which occur in the City of Anaheim.

- Comprehensive experience in jury/court trials, probation violation hearings, 1538.5 motions, writs, appeals, as well as other court matters.
- Responsible for assisting with the supervision of seven trial attorneys and three clerical personnel.
- Completed 97 jury trials from 2/90 through December, 2011.
- Proficient in arraignment and master calendar functions and complaint approval/disapproval.

12/92 to 12/94 Deputy City Attorney II

2/90 to 12/92 Deputy City Attorney I

JUDGE PRO TEM EXPERIENCE

4/00 to 4/02 Served as a judge pro tem at the South Justice Center Annex conducting traffic trials and small claims hearings.

TEACHING EXPERIENCE

CHAPMAN UNIVERSITY COLLEGE OF LAW, ORANGE, CA

- 9/05 to Present Adjunct Professor Criminal Externship Coordinator.
Responsible for overseeing and monitoring activities of law students assigned as externs to clerk at various prosecution agencies and at public defender's offices.
- 1/10 to Present Adjunct Professor, Advanced Criminal Procedure.

BUSINESS EXPERIENCE

KAISER ELECTROPRECISION, AN AEROSPACE COMPANY IN IRVINE, CA

- 5/85 to 2/90 Contract Administrator
Substantial background in oversight of government and commercial contracts, contract negotiations, analysis and interpretation of existing and proposed contract terms and conditions, monitoring contract performance, interfacing and advising various company departments and addressing business issues such as risk assessment, cost control, scheduling and estimating.

HUGHES AIRCRAFT COMPANY, ELECTRON DYNAMICS DIVISION, TORRANCE, CA

- 8/83 to 5/85 Contract Administrator, Contract Analyst

ELECTED AND APPOINTED POSITIONS

- 12/94 to 12/98 San Clemente City Council Member (elected position)
3/95 to 12/98 Member of the Board of Directors for the Orange County Fire Authority
12/95 to 12/96 San Clemente Mayor pro tem
12/96 to 12/97 San Clemente Mayor
12/96 to 12/98 Member of the Orange County Fire Authority Executive Committee
Chairman of the Orange County Fire Authority Planning and Operations Committee

COMMUNITY ACTIVITIES

- 2/98 to 11/99 Member of the Board of Directors for Laura's House, a domestic violence shelter in South Orange County.
9/97 to 12/07 Member of the Financial Abuse Specialist Team (FAST), a team of specialists assisting case workers with financial elder abuse cases.

PROFESSIONAL AFFILIATIONS

- California State Bar, California District Attorney's Association, National Contract Management Association (1984-1994)