

**HAZARDOUS WASTE  
CHAPMAN UNIVERSITY**

One University Dr., Orange, CA 92866

P.I./Supv: \_\_\_\_\_ Phone # \_\_\_\_\_ Class \_\_\_\_\_ Research \_\_\_\_\_

Bldg: \_\_\_\_\_ Room: \_\_\_\_\_ Date Waste First Generated: \_\_\_\_\_

Chemical Name	Final % Conc of each (% by volume)

Physical State: \_\_\_\_\_ Gas \_\_\_\_\_ Liquid \_\_\_\_\_ Solid

Hazard Categories

\_\_\_\_\_ Toxic \_\_\_\_\_ Flammable \_\_\_\_\_ Corrosive \_\_\_\_\_ pH

\_\_\_\_\_ Air/Water \_\_\_\_\_ Explosive \_\_\_\_\_ Oxidizer Other: \_\_\_\_\_

**EH&S SAFETY USE ONLY**

Transfer Date: \_\_\_\_\_ Quantity: \_\_\_\_\_ Kg/:L \_\_\_\_\_ HMI \_\_\_\_\_