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**Week of: January 25, 2016**

| Monday | Tuesday   | Wednesday                                   | Thursday  | Friday  | Saturday      |
|--------|---|---|---|---|---------------|
|        | <b>Pro Bono Work and You</b> , Room 355 at 11:45 a.m. | <b>Legal Bites</b> , Room 355 at 11:45 a.m. | <b>Criminal Law Meeting</b> , Room 142 at 12 Noon<br><br><b>Resume and Cover Letter Review</b> , Room 306 at 11:30 a.m. | <b>Law Review Symposium</b> , Room 237AB at 9:00 a.m. | <b>Sunday</b> |

*general announcements*

### Chapman University Becomes Smoke Free Campus

Effective **Monday, February 1**, Chapman University will become a smoke-free campus. Chapman University already bans smoking in all of our buildings – offices, classrooms, houses and residence halls included. Furthermore, California law already prohibits smoking within 25 feet of any door or exit from a publicly accessible building.

This new policy prohibits the on-campus use, including all outdoor areas of the campus, of **cigarettes, e-cigarettes, cigars, water pipes, pipes, hookahs, and any other combustible or smoke-generating products or devices**. Those who choose to smoke may do so on City-owned property surrounding the perimeter of the campus.

### Super-Quick Externship Survey

Please take a few moments to complete a [very brief survey](#) in order to help Professor Larmore improve the for-credit externship program. Thank you in advance for your participation.

### Scholarship Opportunity for Law Students from the Inland Empire

The Inland Empire Chapter of the Federal Bar Association is accepting applications for their annual scholarship. They will award \$1,000 to one outstanding law student at their Annual Installation and Judges Appreciation Dinner on February 25, 2016, at the historic Mission Inn Hotel and Spa in Riverside. The deadline to submit applications is **January 29, 2016**. The application is attached to the WRIT.

### New Student Organization: Law Students for Reproductive Justice

Law Students for Reproductive Justice (LSRJ) educates, organizes, and supports law students to ensure that a new generation of advocates will be prepared to protect and expand reproductive rights as basic civil and human rights.

If you are a law student who cares about reproductive justice, join us! Contact [Monika Juszli](mailto:juszl100@mail.chapman.edu) at [juszl100@mail.chapman.edu](mailto:juszl100@mail.chapman.edu) to become a member of LSRJ.

Become part of a powerful and empowering community that is raising awareness, broadening the discourse, building bridges, and effecting change in this critical area of law and social justice.

### Looking for Layout Editor for Chapman Law Courier

The Chapman Law Courier is looking for a layout editor who has experience with Adobe Indesign. For more information, please email [Susie Grigoryan](mailto:Susie.Grigoryan).

### Graduate Legal Research Assistant Position Available – Professor David Gibbs

Professor Gibbs is seeking a 2L or 3L to serve as a graduate legal research assistant involving experiential learning in transactions, alternative dispute resolution and leadership with flexible hours of approximately 6-10 hours a week. Candidates should submit their resume and whether they have taken practice foundations: transactions, mediation or negotiation. Second year students will earn \$12/hr. and third year students will earn \$13/hr. Please send your resume and a copy of your unofficial transcript to Professor Gibbs at [djibbs@chapman.edu](mailto:djibbs@chapman.edu). This position is open until filled.

### Chapman University Parking App Available for iPhone and Android

Chapman University has a parking app for your Apple or Android mobile device that shows the number of available parking spaces for the parking structures at the university. For more information, please see Parking Service's website at <http://www.chapman.edu/campus-services/parking-services/>.

### Library Hours

|           | Law Library Hours Open |
|-----------|------------------------|
| Monday    | 8:00 a.m.- 12:00 a.m.  |
| Tuesday   | 8:00 a.m.- 12:00 a.m.  |
| Wednesday | 8:00 a.m.- 12:00 a.m.  |
| Thursday  | 8:00 a.m.- 12:00 a.m.  |
| Friday    | 8:00 a.m.- 10:00 p.m.  |
| Saturday  | 9:00 a.m.- 10:00 p.m.  |
| Sunday    | 9:00 a.m.- 12:00 a.m.  |

\*Reference Librarians are available Monday – Friday, 8:00 a.m. – 7:00 p.m. and Sunday 9:00 a.m. – 6:00 p.m.

### The WRIT Is Available Online

Deleted your copy of The WRIT from your email Inbox? No problem. Editions of The WRIT are archived on the law school website at <http://www.chapman.edu/law/publications/the-writ.aspx>

### WRIT Submissions

Submissions for the WRIT are due by **12 Noon on the Friday before you want your submission to be published**. Please email your submissions to [chapmanwrit@gmail.com](mailto:chapmanwrit@gmail.com)



## *this week @ a glance*

### **Tuesday, January 26**

#### **Everyone's Doing It: Pro Bono Work & You**

**Tuesday, January 26 at 11:45 a.m. in Room 355**

Learn about pro bono opportunities from representatives of the Public Law Center (PLC), one of Southern California's premier pro bono law firms. Not only is pro bono work a part of professional responsibility for attorneys, it can also be a path to networking with legal employers. **2Ls and 3Ls: This event qualifies for one Professional Development elective session.** You must arrive on time and sign in to receive credit. **Lunch provided.** [RSVP](#).

### **Wednesday, January 27**

#### **Legal Bites: Your Weekly Bite-Sized Research Lesson**

**Wednesday, January 27 at 11:45 a.m. in Room 355**

This week: **Bluebook!** How to be the best of buddies with the very bluest of books. Or - a ten-minute intro to how the heck your Bluebook works.

Speedy research tips + snacks, from your favorite Law Library. Every week we offer 2 or so tips, in 10 or so minutes, going over a cool tool or great skill to help with your assignments, research, internships, and jobs. We know you're busy, but you still want to have an edge – so stop by for a quick tip and a snack!

### **Thursday, January 28**

#### **Chapman Criminal Law Society General Meeting**

**Thursday, January 28 at 12:00 p.m. in Room 142**

Please join the **Criminal Law Society** (CLS) at their first meeting of the semester! Learn about CLS, our upcoming events, and vote for next year's board positions. All students, faculty, and administration are welcome. **Snacks will be provided!**

#### **Resumes and Cover Letters – Your Questions Answered!**

**Thursday, January 28 at 11:30 a.m. to 1:30 p.m., CSO Suite, Room 306 (Joan Mountain's Office)**

Looking to have your resume or cover letter quickly reviewed? Have a question about drafting an application material for an upcoming application? Stop by Joan Mountain's office in the CSO Suite and have your questions answered! Even if Joan is not your assigned counselor, she is happy to help with your materials. No formal appointment is necessary; drop by at any time during the lunch hours listed above.

### **Friday, January 29**

#### **Chapman Law Review Symposium- Cyber Wars: Navigating Responsibilities for the Public and Private Sector**

**Friday, January 29, from 9:00 a.m. to 5:00 p.m. in Room 237AB**

Please join Chapman Law Review on Friday, January 29, for their annual symposium, Cyber Wars: Navigating Responsibilities for the Public and Private Sector, in Room 237AB. Admission is **FREE** for students with discount code 100CUSOL. [RSVP Now!](#) For more information about our panels, panelists, and scheduled times, please see our [website](#). Admission includes the keynote lunch and evening reception with the panelists, faculty, and other symposium participants. Remember to bring your business cards to network!



## *coming next week ...*

### **Tuesday, February 2**

#### **JD/MBA Information Session**

**Tuesday, February 2 at 12 Noon in Room 237B**

There will be a JD/MBA Information Session on Tuesday, February 2 in Room 237B. This is a wonderful opportunity to meet with Dean Campbell and representatives from the Business School to learn about our most popular joint degree program. Those that are in the Business Emphasis Program or those that would like to join the Business Emphasis program are also invited to attend this information session. **Lunch will be provided.**

### **Wednesday, February 3**

#### **Graduation Composite Board Photography**

**Wednesday, February 3 by appointment only in Room 237B**

Do you want to be part of the Class of 2016 Composite Board? The photographer for the composite board will be on campus **February 3 and 4 by appointment only** to take your pictures for the Class of 2016 composite board. **The sittings will be in room 237B.** You will have the option to purchase your photographs for a discount at the time of your siting. We are using the same company that has taken our students pictures for several years, Studio-94. You must make an appointment with the photographer online. The link to the photographer's website is <http://www.studio-94-photography.com/college/chapman-university-school-of-law/>. There are still many prime spots available for these February dates. **There is no charge for the siting.**

You must dress in business attire when taking your pictures. Men should wear a suit and tie and women should wear an equivalent style of dress. The photographer will also take your picture in full graduation regalia. Instructions as to what you should expect and what will be made available to you are located on the photographer's website. The photographer will return on February 16-18 and March 16-17. If you do not have your photo taken by March 17, you will need to arrange privately with the photographer to have your photo taken at the studio.

### **Thursday, February 4**

#### **Graduation Composite Board Photography**

**Thursday, February 4 by appointment only in Room 237B**

Do you want to be part of the Class of 2016 Composite Board? The photographer for the composite board will be on campus **February 3 and 4 by appointment only** to take your pictures for the Class of 2016 composite board. **The sittings will be in room 237B.** You will have the option to purchase your photographs for a discount at the time of your siting. We are using the same company that has taken our students pictures for several years, Studio-94. You must make an appointment with the photographer online. The link to the photographer's website is <http://www.studio-94-photography.com/college/chapman-university-school-of-law/>. There are still many prime spots available for these February dates. **There is no charge for the siting.**

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